

Patient Financial Services  
Financial Assistance Dept  
10150 Sorrento Valley Road, Suite 300  
San Diego, CA 92121  
Tel: (858) 587-4493  
Fax: (858) 657-4205



Date:

Name  
Address  
City, State, Zip Code

Patient Name:  
Account Number:  
Date of Service:

Current Balance Due:

Dear Patient:

You have requested financial assistance for the above referenced account. Please complete the attached application and provide the applicable items from the list below for review to determine if you qualify for a discount through our financial assistance program.

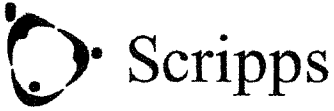
- Complete Patient Financial Assessment Statement (application); see attached.
- Letter from the patient explaining your current financial situation and how paying the balance would create a financial hardship for you.
- Proof of income:
  - 30-days most recent pay-stubs showing current and YTD earnings & deductions for the patient and spouse (if married).
  - Most recent two (2) years tax returns (form 1040 w/applicable Schedules) **and** YTD Profit & Loss Statement to support self-employed and/or commissioned income.
  - Proof of "other" income (i.e. SSI/Disability, Unemployment, Retirement, Pension, etc.).
- Most recent two (2) months bank statements for all bank accounts (i.e. Checking, Savings, IRA, Money Markets, etc.) for which you are a signer. Provide all pages showing account holder's information (i.e. name, address, etc.) and detailed transactions for each month.
- Letter from the person(s) providing the patient with housing, food and other basic necessities, if applicable. The letter must state the relationship between the patient and 3<sup>rd</sup> party as well as what type of assistance is being provided.

Please mail the completed application and supporting documentation within ten (10) business days of receipt of this letter using the enclosed envelope; fax to (858) 657-4205, Attn: Financial Assistance Dept. or send via email to [FinancialAssistanceDept@scrippshealth.org](mailto:FinancialAssistanceDept@scrippshealth.org).

If you have any further questions, please contact Scripps Financial Assistance Dept @ (858) 587-4493, Monday through Friday, 9:00am to 4:30PM PDT.

Sincerely,

Financial Assistance Dept



**PATIENT FINANCIAL ASSESSMENT STATEMENT**

<b>RESPONSIBLE PARTY NAME:</b> LAST			FIRST	MIDDLE
PATIENT NAME IF OTHER THAN RESPONSIBLE PARTY				ACCOUNT/MEDICAL RECORD #:
SPOUSE				NUMBER OF DEPENDENTS
STREET ADDRESS				HOME PHONE ( )
CITY, STATE & ZIP				WORK PHONE ( )
OCCUPATION		EMPLOYER (IF SELF EMPLOYED, DESCRIPTION)		
SOCIAL SECURITY #		ADDRESS		
YEARS AT EMPLOYER	SALARY _____		<input type="checkbox"/> HOURLY <input type="checkbox"/> BIWEEKLY <input type="checkbox"/> MONTHLY OTHER INCOME: _____ SOURCE _____	

SPOUSE				
OCCUPATION		EMPLOYER (IF SELF EMPLOYED, DESCRIPTION)		
SOCIAL SECURITY #		ADDRESS		
PHONE	YEARS AT EMPLOYER	SALARY _____		
		<input type="checkbox"/> HOURLY <input type="checkbox"/> BIWEEKLY <input type="checkbox"/> MONTHLY		
OTHER INCOME	SOURCE _____			

ASSETS		LIABILITIES /		MONTHLY TOTALS
CASH ON HAND	\$ _____	MORTGAGE/RENT PAYMENT	\$ _____	
CHECKING ACCOUNT*	\$ _____	INSURANCE PREMIUMS:		
SAVINGS ACCOUNT*	\$ _____	<input type="checkbox"/> AUTO, <input type="checkbox"/> MEDICAL, <input type="checkbox"/> HOME	\$ _____	
CREDIT UNION ACCOUNT*	\$ _____	OTHER: _____		
REAL ESTATE EQUITY	\$ _____	UTILITIES: <input type="checkbox"/> GAS, <input type="checkbox"/> ELECT., <input type="checkbox"/> WATER, <input type="checkbox"/> PHONE	\$ _____	
MOTOR VEHICLES OWNED	\$ _____	AUTO PAYMENTS	\$ _____	
MAKE/YEAR _____	VALUE _____	FOOD	\$ _____	
MAKE/YEAR _____	VALUE _____	OTHER LIABILITIES:		
TRUST ACCOUNTS	\$ _____	DESCRIPTION	PAYMENT	BALANCE
OTHER SOURCES	\$ _____	_____	_____	_____
(STOCK, BONDS)		_____	_____	_____

\*BANK BRANCH (S) & ACCOUNT NUMBERS: \_\_\_\_\_

I DECLARE UNDER PENALTY THAT THE ABOVE IS TRUE AND SCRIPPS MAY ACCESS MY CREDIT INFORMATION TO VERIFY THE SAME

\_\_\_\_\_  
Signature (Date)